**ST JOE VALLEY BASS MASTERS**

**49th ANNUAL YOUTH FISHING TOURNAMENT**

Pinhook Park on Riverside Dr. South Bend

Saturday, August 10th, 2024

9:00 A.M. ‘TILL 11:00 A.M.

THE FIRST 200 ENTRIES WILL BE ACCEPTED, TO ENSURE A POSITION, APPLICATIONS MUST BE MAILED BY July 20, 2024. ALL PARTICIPANTS MUST HAVE THEIR OWN **POLE AND BAIT AND GUARDIAN**

ALL THOSE FISHING MUST BE REGISTERED AT PINHOOK PARK BY

8:30 A.M. AUGUST 10, 2024 THE TOURNAMENT WILL START PROMPTLY AT 9:00 A.M.

PLEASE COMPLETE THE INFORMATION NEEDED BELOW AND SEND TO

**FISHING CONTEST**

**P.O. BOX 1052**

**MISHAWAKA, IN 46544**

**BOYS GIRLS**

**AGE 4-7 \_\_\_\_\_\_\_\_ AGE 4-7 \_\_\_\_\_\_\_\_\_\_\_**

**AGE 8-11 \_\_\_\_\_\_\_\_ AGE 8-11 \_\_\_\_\_\_\_\_\_\_\_**

**AGE 12-14 \_\_\_\_\_\_\_\_ AGE 12-14 \_\_\_\_\_\_\_\_\_\_\_**

**BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BY SIGNING THIS APPLICATION FOR THE ST. JOE VALLEY BASS MASTER’S FISHING CONTEST, I HEREBY WAIVE AND RELEASE ALL OTHER CONTESTANTS, HOST SPONSORS, THE STATE OF INDIANA AND TOURNAMENT OFFICIALS FROM ALL CLAIMS OF DAMAGE IN CONNECTION WITH THIS TOURNAMENT.**

**SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Visit Our Web Site at “www.stjoevalleybassmasters.com”**